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# Rabbi Hertz: A Visionary And 'Community Conscience' Rabbi Hertz was past vice president of the Jewish Community Council of Metropolian Detroit, past president of the Wanglers Ministerial Association and a long-time niember of the Economic Clab of Detroit. Rabbi Hertz and his wife were honored by the Histadaru Campaign of Detroit, which established the Richard

DAVID SACHS

**Obituaries** 

Obituaries are updated daily and archived on JN Online: www.detroitjewishnews.com

ichard C. Herz, beloved ichard S. Herz, beloved ichard C. Herz, beloved arbibi of Temple Beth El for 46 years, died Saruday from complications of a stroke he suffered nearly two years catilier. In his 29 years as senior rabbi and Tyears as rabbi ierze left his mark on the temple and the entire community. A frequent spokesman for the Jewish community in the modil, he was in the vanguing in the modil, he was in the vanguing of interfaith relations and human rights. He was also a reacher of religion and Jewish studies at the University of Detroit Metroy for nearly three decades. His most atriking accomplishment may have been overseeing the building of the current Temple Beth El at Telegraph and 14 Mile roads in Bloomfeld Township. The sanctuary the studies are the continuous with a high, according to the current Temple Beth El at Telegraph and 14 Mile roads in Bloomfeld Township. The sanctuary the studies are the continuous with a high, accomplishment of the current Temple Beth El at Telegraph and 14 Mile roads in Bloomfeld Township. The sanctuary the studies are the studies and the current Temple Beth El at Telegraph and Mile Mile and the studies with the sanctuary that the 1972, when the temple moved from its building in Detroit at Woodward and Gladstone.

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Rabbi Syme spoke at Rabbi Herz.

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Union College in Gincinnati.

Said Rabbi Syme, In the Torah.

God said to Mose: Build Me a saactuary so that I may dwell among thee.

Very few people have heard that command as an imperative Rabbi Richard Herze was such a man. And threshow how fitting it is today that we gather in this sanctuary, brits temple, that was this greatest dream, and one of his finest living legacies to future generations.

Rabbi Herz was instrupental in the planning and flund-raising for the row building, meeting several times a week planning and flund-raising for the consultation.

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mortgage for the new building was burned at the rabbi's retirement cere-

mony in 1982. To have the building paid for when he stepped down "was very important to him," she said. Said Rabbi Zimmerman, "This place represents part of the vision of his dreams: a pulling together of the aesthetic and religious, the spiritual and the atristic. He loved being a rabbi and he loved this paid.

he loved this pase."

To Rabbi Herts, being a rabbi meant caring for his congregats and for the community at large. He was known at the emple for his dignity and doquence, speaking our against injustice wherever it occurred. He shared his leadership with dozens of civic and chariable organizations, spreading the word of religious underestanding and neal equality. "He had an innate dignity, which reflected his high sendand of morality and his love of his people," said Rabbi Irwin S. Groner of Congregation Shanery Zedels. "He was the voice of conscience of our community on behalf of people of all races, religions and creeds." Rabbi Syme said, "In civil rights or interreligious cooperation, the building of the state of Issael, everyone in this community has the voice of Rabbi Richard Hertz." Rabbi Herts was often a spokesman for the Jewish community in the local media and on the *Vicine of America* and an Concaional book review over the years for the Jewish Normaries and an occasional book review over the years for the Jewish Normaries and an occasional book review over the years for the Jewish Normaries and an occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book review over the years for the Jewish Normaries and an Occasional book normaries and an Occasional book normaries and an Occasional boo

year earlier.

Teaching has always been an impor-tant part of Rabbi Hertz's life.

"He was very involved with the youth of the remple." said Beth El trea-surer Dennis Frank. "He guided people of my generation to the rabbinate." Rabbi Hertz taught at the Jesuit-affiliated University of Detroit Mercy

since 1970. "He saught the Holosauss, introduction to Judaism, biblical studies and modern Jewish-European history," aid Gloria Albrecht, chair of the university religious studies department. "He was quite a well-rounded scholar."

When he retired from Beth El as senior rabbi in 1982, an endowed chair in Jewish studies was established in Rabbi Hertz shonor at the university. Rabbi Hertz was a very early



Rabbi Richard C. Hertz

spokesman for the cause of Soviet Jewys. As Rabbi Zimmerman related, It was his voice, in 1959, before it was "in to all: about Soviet Jewry. The trip that he was sent on by President Eisenhower that began to awaken the quiet, nascent voices of the Soviet Jewish community. It was his woice that first gae woice or their concerns and their fears and their naxieties and their roots."

In 1963, Rabbi Hertz was the first In 1963, Rabbi Herrz was the hrst rabbi to be recived in a private audi-ence by Pope Paul VI. In 1974, under auspices of the American Jewish Committee and the National Council of Churches, Rabbi Herrz was one of 24 Jewish and Christian leaders who traveled to Israel and the Arab states to trudy refusee problems and explore traveled to Israel and the Alab stack study refugee problems and explore peace alternatives. In 1995, he was given the Dove Award for his interfaith work by the Ecumenical Institute for Jewish-Christian Studies in Southfield.

at Yom Kippur, blessing the congrega-tion.

Rabbi Syme recalled, "On this pul-pit, in his wheelchiar and summoning every bit of his strength, he whispered, 'May the Lord bless you and keep you.'

It was one of the single greatest acts of courage! In adver winessed."

In an article he wrote for the temple bulletin during his illness, Rabbi the Herz wrote that he was overwhelmed by the support he received from the temple membership: "I now know that I've had a blested ministry as your rabbi."

Rabbi Herz is also survived by his alaphens, Nadine Urben of West Bloomfield, Ruth Joyaux and fianct. Sam Canne; son and daughter-in-law Beadford and Stefanie Elner of California; grandi Joyaux, Brooke Ehner, Alexa Ehner and Grant Ehner Wertheimer, Jourial Joyaux, Brooke Ehner, Alexa Ehner and Grant Ehner, was the was the brother of the lare Judge Federick Herz. derick Hertz. Interment at Beth El Memorial

Park. Contributions may be made to the Rabbi Richard C. and Renda Hertz Gift of Life Fund, Temple Beth El, 7400 Telegraph Road, Bloomfield Hills, MI 48301.

and Renda Hertz Youth Center in Safad, Israel. The center was dedicated

Rabbi Hertz's brother, Fred Hertz

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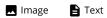
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Rabbi Hertz: A Visionary And 'Community Conscience'

**DAVID SACHS** 

**Editorial Assistant** 

R

ichard C. Hertz, beloved rabbi of Temple Beth El for 46 years, died Saturday from complications of a stroke he suffered nearly two years earlier. In his 29 years as senior rabbi and 17 years as rabbi emeritus, Rabbi Hertz left his mark on the temple and the entire community. A frequent spokesman for the Jewish community in the media, he was in the vanguard of interfaith relations and human rights. He was also a teacher of religion and Jewish studies at the University of Detroit Mercy for nearly three decades. His most striking accomplishment may have been overseeing the building of the current Temple Beth El at Telegraph and 14 Mile roads in Bloomfield Township. The sanctuary, bright and spacious with a high, tentlike ceiling, was designed by architect Minoru Yamasaki and dedicated in 1972, when the temple moved from its building in Detroit at Woodward and Gladstone.

"Temple Beth El was the temple he built and that's where his heart is," said his wife, Renda Hertz. Said Beth El Senior Rabbi Daniel B. Syme, "Rabbi Hertz's vision and determination gave us one the greatest sanctuaries in the world." Rabbi Syme spoke at Rabbi Hertz' funeral Tuesday, appropriately in that sanctuary, along with Beth El Rabbi David Castiglione and Rabbi Sheldon Zimmerman, president of Hebrew Union College in Cincinnati. Said Rabbi Syme, "In the Torah, God said to Moses, 'Build Me a sanctuary so that I may dwell among thee.' Very few people have heard that command as an imperative. Rabbi Richard Hertz was such a man. And therefore how fitting it is today that we gather in this sanctuary, this temple, that was his greatest dream, and one of his finest living legacies to future generations." Rabbi Hertz was instrumental in the planning and fund-raising for the new building, meeting several times a week for nearly two years on the project, said then-temple president Robert Canvasser. Mrs. Hertz recalls that the mortgage for the new building was burned at the rabbi's retirement cere-

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since 1970. "He taught the Holocaust, mony in 1982. To have the building introduction to Judaism, biblical studpaid for when he stepped down "was

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Rabbi Richard C. Hertz

hosted a local television program spokesman for the cause of Soviet called Open Doors for many years and Jewry. As Rabbi Zimmerman related, appeared on ABC radio's Message of "It was his voice, in 1959, before it was Israel. He also wrote Torah commen-`in' to talk about Soviet Jewry. The trip taries and an occasional book review that he was sent on by President over the years for the Jewish News. Eisenhower that began to awaken the Richard Hertz was born in 1916 in quiet, nascent voices of the Soviet St. Paul, Minn., and was ordained a reform rabbi in 1942 at Hebrew Union Jewish community. It was his voice that

first gave voice to their concerns and College. He earned a Ph.D. in religious their fears and their anxieties and their education from Northwestern needs. "

University in 1948. After serving 11 In 1963, Rabbi Hertz was the first years at two congregations in Chicago, rabbi to be received in a private audihe became senior rabbi at Beth El in ence by Pope Paul VI. In 1974, under 1953, succeeding Rabbi B. Benedict auspices of the American Jewish Glazer, who had died suddenly nearly a Committee and the National Council year earlier.

of Churches, Rabbi Hertz was one of Teaching has always been an impor-24 Jewish and Christian leaders who tant part of Rabbi Hertz's life. traveled to Israel and the Arab states to "He was very involved with the study refugee problems and explore youth of the temple," said Beth El treapeace alternatives. In 1995, he was surer Dennis Frank. "He guided people given the Dove Award for his interfaith of my generation to the rabbinate." work by the Ecumenical Institute for

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Rabbi Hertz was past vice president of the Jewish Community Council of Metropolitan Detroit, past president of the Wranglers Ministerial Association and a long-time member of the Economic Club of Detroit.

Rabbi Hertz and his wife were honored by the Histadrut Campaign of Detroit, which established the Richard and Renda Hertz Youth Center in Safad, Israel. The center was dedicated in 1995.

Rabbi Hertz's brother, Fred Hertz, was a quadriplegic as a result of polio but still became a federal judge in Chicago. Following his stroke, the rabbi drew inspiration from his brother's physical achievements, said Rena Hertz. He wanted the congregation to know that though handicapped, he could still have a life.

"He never complained," she said.
Rabbi Syme said the congregation
"rallied to his support in an outpouring
of caring unprecedented in my experience. Hundreds of you whose lives
Dick had touched now surrounded
him and Renda with love."
Mrs. Hertz said her husband's last
appearance before his congregation was
at Yom Kippur, blessing the congregation.

Rabbi Syme recalled, "On this pulpit, in his wheelchair and summoning every bit of his strength, he whispered, `May the Lord bless you and keep you.' It was one of the single greatest acts of courage I had ever witnessed." In an article he wrote for the temple bulletin during his illness, Rabbi Hertz wrote that he was overwhelmed by the support he received from the temple

membership: "I now know that I've had a blessed ministry as your rabbi." Rabbi Hertz is also survived by his daughters, Nadine Urben of West Bloomfield, Ruth Joyaux and fiancE Sam Canon; son and daughter-in-law Bradford and Stefanie Ebner of California; grandchildren Randy and Melanee Wertheimer, Jordan Wertheimer, Daniel Joyaux, Brooke Ebner, Alexa Ebner and Grant Ebner. He was the brother of the late Judge Frederick Hertz. Interment at Beth El Memorial Park. Contributions may be made to the Rabbi Richard C. and Renda Hertz Gift of Life Fund, Temple Beth El, 7400 Telegraph Road, Bloomfield Hills, MI 48301.

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